

LANUS, 19 OCT 2007

DECRETO

N° 1713 . .

Visto los controles efectuados por la Dirección General de Personal,

**EL INTENDENTE MUNICIPAL  
DECRETA**

**Artículo 1°.-** Considérese al agente Mariano Pascual FRANCOLINO, DNI. N° 12.717.992, CUIL N° 20-12717992-2, revistando como Personal de esta Comuna con Legajo N° 21971/8, Jurisdicción 1, Subjurisdicción 06, Actividad Central 01, Categoría 61, Agrupamiento 9, Personal Temporario Mensualizado, Oficina 630”.-




**Artículo 2°.-** Considérese al agente Claudio Marcelo ARRIGHI, DNI. N° 25.148.551, CUIL N° 20-25148551-9, revistando como Personal de esta Comuna con Legajo N° 21972/7, Jurisdicción 1, Subjurisdicción 06, Actividad Central 01, Categoría 61, Agrupamiento 9, Personal Temporario Mensualizado, Oficina 630”.-


**Artículo 3°.-** Considérese al Arquitecto Enrique Roberto BADARACCO, DNI. N° 10.735.944, CUIL N° 20-10735944-4, revistando como Personal de esta Comuna con Legajo N° 21997/6, Jurisdicción 1, Subjurisdicción 05, Actividad Central 01, Categoría 54, Agrupamiento 9, Personal Temporario Mensualizado, Oficina 501”.-

**Artículo 4°.-** Considérese a la Señora Lilliam Isabel LOPEZ, DNI. N° 4.479.572, CUIL N° 27-04479572-3, revistando como Personal de esta Comuna con Legajo N° 14889/0, Jurisdicción 1, Subjurisdicción 07, Actividad Central 01, Categoría 61, Agrupamiento 9, Personal Temporario Mensualizado, Oficina 658”.-

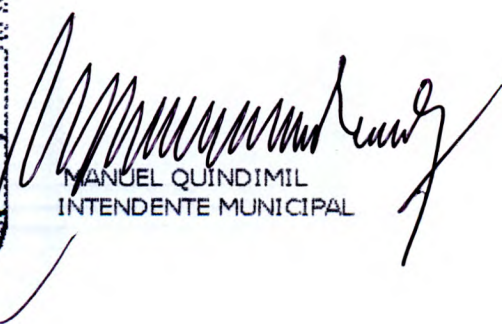
**Artículo 5°.-** El presente será refrendado por el Señor Secretario de Gobierno.-

**Artículo 6°.-** Comuníquese a quienes corresponda, insértese en el Registro Oficial de Decretos y Boletín Municipal, tomen razón Dirección General de Personal, Dirección Contaduría General y archívese.-

|                               |   |
|-------------------------------|---|
| Director Gral.<br>de Personal |  |
| Confecciono                   |  |
|                               |  |

  
DR. JOSÉ LUIS BIANCHI  
SECRETARIO DE GOBIERNO



  
MANUEL QUINDIMIL  
INTENDENTE MUNICIPAL

ALABAMA

Alabama is a state in the southern United States. It is the only state in the South that is not a member of the Southern States League.

The state capital is Montgomery. The largest city is Birmingham. The state is known for its cotton and iron industries.

Alabama was one of the original thirteen states. It was the only state to secede from the Union during the American Civil War.

The state is divided into counties. The most populous county is Jefferson County. The state is a member of the Southern States League.

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